

And I looked, and, lo, a Lamb stood on the Mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
(Revelation 14:1)

HIS NAME IS **YAHUSHA** ^{OWYAF} & HIS FATHER'S NAME IS **YAHUAH** ^{AFYAF}

It was prophesied through the Prophet Daniel that at the time of the end, secrets previously hidden and sealed would come to the light of day as knowledge increased:

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.
(Daniel 12:3,4)

*One of the most important secrets that has been revealed by recent textual and archaeological scholarship are the True Names of **YAHUAH** ^{AFYAF} and his only begotten Son **YAHUSHA** ^{OWYAF} - the Prophesied Messiah.*

Bible scholars have long known that the 'J' in Jesus did not exist at the time of Messiah.



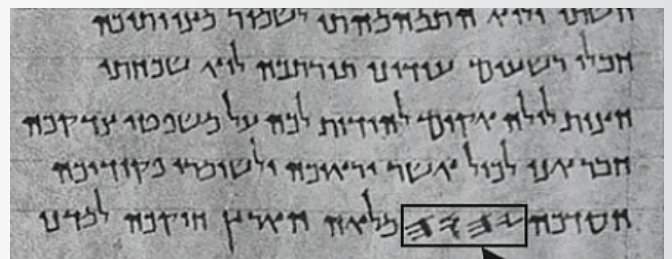
Remarkably, the letter "J" has only existed in the English language for 400 years. One of the first English language books to distinguish "J" as a unique sound and letter was the King James Bible of 1629. So the pronunciation and spelling have a short history.

Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also our fathers that came after brought in with JESUS into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; (Acts 7:44,45 - KJV)

Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. For if JESUS had given them rest, then would he not afterward have spoken of another day. (Heb 4:7,8 - KJV)

References to **JESUS** (above) clearly refer to **JOSHUA** of the Old Testament. Scholars have long understood this KJV mistranslation error. It was made because the Greek texts relied on the Greek Septuagint; the Name of the Messiah was drawn from Joshua - they were identical in the early Greek NT texts, which presented them as **IĒSOUS**. Recent scholarship has pointed out more concerns about the Greek transliteration however. (see next page)

Archaeology has shown that scribes preserved the older Paleo-Hebrew name for **YAHUAH within texts.**



אֱלֹהִים

The Name **YAHUAH** ^{AFYAF} appears above in ancient Paleo-Hebrew, with the surrounding text in Aramaic. A scribe transcribing would stop at the Name, and another would come to write the Name. As he would write, he would pause after each letter, and two sets of eyes would evaluate before proceeding to the next letter. The Aramaic script was readable to the post-captivity Jews; but the above example reveals that the original Paleo-Hebrew name for **YAHUAH** ^{AFYAF} was treasured and preserved. This is a recent discovery along with archaeological findings of the Dead Sea Scrolls. The fragments of the Greek Septuagint clearly show the same practice: preserving the Name **YAHUAH** ^{AFYAF} in its original Paleo-Hebrew form, embedded in the Greek text itself. This sheds light on the Name.

And there shall be no more curse: but the throne of YAHUAH and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be on their foreheads.

(Revelation 22:3)

Recently it has been pointed out that IĒSOUS does not transliterate the Hebrew (Shin) sound “SH” - found in JOSHUA and YAHUSHA. In effect the transliteration leaves the SH out of both names. This is significant, since the SHA was sure to have been pronounced - SHA contains the Hebrew root, yaSHA, OW meaning deliverance (salvation).

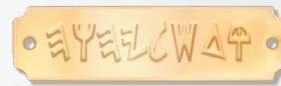
“Behold, the angel of YAHUAH appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name YAHUSHA: for HE SHALL SAVE his people from their sins.”

(Matthew 1:20-21)

New questions about translation and transliteration are not casual. Others have remarked on these incongruities:

JESUS Similar to ‘Hail Zeus’ in Greek, and ‘the horse’ in Hebrew (he-soos) - [LINK](#)
LORD In Hebrew it refers to Baal - many uses in translation is wrong - [LINK](#)
YAWEH No W in Hebrew JEHOVEH No V in Hebrew - [LINK](#)
YESHU Aramaic acronym meaning ‘May his name be blotted out’ - [LINK](#)

Historian Josephus was an eyewitness to the golden headpiece worn by the Second Temple High Priest.



And you shall make a crown of pure gold, and engrave on it in the manner of a signet ring: KADOSHYAHUAH אַיִשׁלְכָוֶאֶת - Exodus 28:36

Jewish Historian Flavius Josephus wrote that he saw the Eberith script on the actual headpiece of the kohen ha gadol (High Priest), and the name written in four vowels. He did not see it written in ‘Aramith’ (Aramaic) script, he called it ‘Eberith’ (Referring to the use of original Paleo-Hebrew vowels).

It can now be understood that the revelation of the True Names is an important matter.

A growing number of believers are now embracing the use of the True Names from the perspective of sound doctrine. New Bible Editions, driven by recent scholarship in their authenticity are now being published. And at a deeper level, the Scriptures themselves are taking on new meaning as the Names of YAHUAH אַיִשׁלְכָוֶאֶת and his Son YAHUSHA אַיִשׁלְכָוֶאֶת offer what may very well be a new key to understanding what was prophesied.

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

(Daniel 12:9-10)

I, even I, am YAHUAH, and besides Me there is no Savior.
(Isaiah 43:11)

Then those who feared YAHUAH spoke to one another, And YAHUAH listened and heard them; So a book of remembrance was written before Him For those who fear YAHUAH And who meditate on His name.
(Malachi 3:16)

I am YAHUAH, that is My name; And My glory I will not give to another, Nor My praise to carved images.
(Isaiah 42:8)

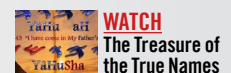
And that every tongue should confess that YAHUAH is YAHUSHA HaMASHIACH, to the glory of YAH the Father.
(Philippians 2:11)

WHAT WE SAY AND BELIEVE REALLY MATTERS.
YAHUSHA = YAHUAH is SAVIOR
CALL ON HIS TRUE NAME

I am come in my Father's name, and you do not receive me: if another shall come in his own name, him you will receive.
(John 5:43)

That if thou shalt CONFESS with thy mouth YAHUSHA, and shalt BELIEVE in thine heart that YAHUAH hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

(Romans 10:9-10)



[Which is correct shua or sha for the Saviour's name? The Messiah's name is Hebrew!](#)

[Yeshua is not Hebrew - it's not the Messiah's name! Yahuah the Yasha Saviour](#)

[The Dead Sea Scrolls reveals Yahuah's Name and how it is to be pronounced!](#)

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